



Bible Study Notes

Book of Romans Part 39

December 14, 2022

Romans 14:1-4

¹ Accept the one whose faith is weak, without quarreling over disputable matters. ² One person's faith allows them to eat anything, but another, whose faith is weak, eats only vegetables. ³ The one who eats everything must not treat with contempt the one who does not, and the one who does not eat everything must not judge the one who does, for God has accepted them. ⁴ Who are you to judge someone else's servant? To their own master, servants stand or fall. And they will stand, for the Lord is able to make them stand.

Disputable matters: *Matters that are not essential to salvation.*

We shouldn't tie church fellowship to spiritual maturity.

We must be careful not to make dogma out of disputable things.

Dogma: a principle laid down by an authority as incontrovertibly true.

Matthew 7:1-5

¹ "Do not judge, or you too will be judged. ² For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

³ "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? ⁴ How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye? ⁵ You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.

We must properly place our zeal on indisputable matters.

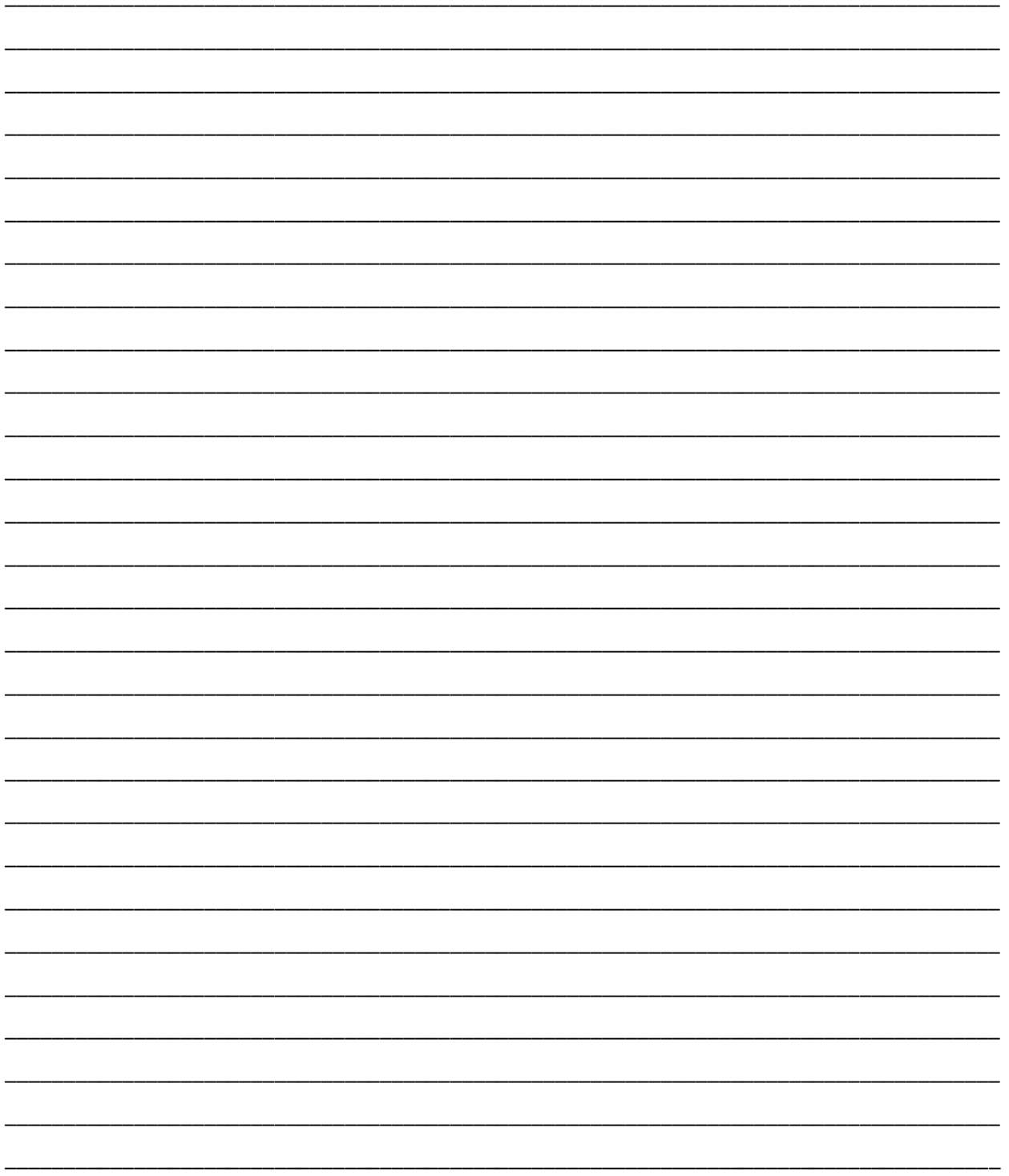
The indisputable matter of the Christian Faith? Jesus Christ crucified for our sins.

1 Corinthians 2:2

² For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

John 1:9-13

⁹ The true light that gives light to everyone was coming into the world. ¹⁰ He was in the world, and though the world was made through him, the world did not recognize him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— ¹³ children born not of natural descent, nor of human decision or a husband's will, but born of God.



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