



Bible Study Notes

Book of Romans Part 7
April 6, 2022

Book of Romans Fast Facts:

When: *Written in AD 57, during Paul's third missionary trip*

Where: *Written when Paul was in Corinth*

Who: *Written to the early church in Rome*

Why: *To present the basic gospel of Jesus Christ, God's plan of salvation and righteousness for all mankind, Jew and Gentile alike.*

The fact that we acknowledge God does not mean we are free to point fingers.

Romans 3:1-20

¹ *What advantage, then, is there in being a Jew, or what value is there in circumcision?* ² *Much in every way! First of all, the Jews have been entrusted with the very words of God.*

³ *What if some were unfaithful? Will their unfaithfulness nullify God's faithfulness?* ⁴ *Not at all! Let God be true, and every human being a liar. As it is written:*

*"So that you may be proved right when you speak
and prevail when you judge."*

⁵ *But if our unrighteousness brings out God's righteousness more clearly, what shall we say? That God is unjust in bringing his wrath on us? (I am using a human argument.)* ⁶ *Certainly not! If that were so, how could God judge the world?* ⁷ *Someone might argue, "If my falsehood enhances God's truthfulness and so increases his glory, why am I still condemned as a sinner?"* ⁸ *Why not say—as some slanderously claim that we say—"Let us do evil that good may result"? Their condemnation is just!*

⁹ *What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin.* ¹⁰ *As it is written:*

"There is no one righteous, not even one;

¹¹ *there is no one who understands;
there is no one who seeks God.*

¹² *All have turned away,
they have together become worthless;
there is no one who does good,
not even one."*

¹³ *"Their throats are open graves;
their tongues practice deceit."*

"The poison of vipers is on their lips."

¹⁴ *"Their mouths are full of cursing and bitterness."*

¹⁵ *"Their feet are swift to shed blood;*

¹⁶ *ruin and misery mark their ways,*

¹⁷ *and the way of peace they do not know."*

¹⁸ *"There is no fear of God before their eyes."*



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¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

It was God's intent that the world be evangelized through the Jewish nation.

Our unfaithfulness does not nullify God's faithfulness.

God's work will be done with or without us!

Ezekiel 36:23

²³ I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I am proved holy through you before their eyes.

God doesn't need us, but in His grace, He wants us!

John 3:16

¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

John 1:10-13

¹⁰ He was in the world, and though the world was made through him, the world did not recognize him. ¹¹ He came to that which was his own, but his own did not receive him. ¹² Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— ¹³ children born not of natural descent, nor of human decision or a husband's will, but born of God.

Numbers 23:19

¹⁹ God is not human, that he should lie,
not a human being, that he should change his mind.

Does he speak and then not act?

Does he promise and not fulfill?

"It is a strange, strong expression; but it is none too strong. If God says one thing, and every man in the world says another, God is true, and all men are false. God speaks the truth, and cannot lie. God cannot change; his word, like himself, is immutable. We are to believe God's truth if nobody else believes it. The general consensus of opinion is nothing to a Christian. He believes God's word, and he thinks more of that than of the universal opinion of men."

Charles Spurgeon

Don't blame God if your lack of trust brings negative consequences.



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We lie to God in prayer if we don't rely on Him after prayer.

Psalm 27:13-14

¹³ *I remain confident of this:
I will see the goodness of the LORD
in the land of the living.*
¹⁴ *Wait for the LORD;
be strong and take heart
and wait for the LORD.*

God is full of grace, but He is also just.

God doesn't overlook sin.

Galatians 6:7

⁷ *Do not be deceived: God cannot be mocked. A man reaps what he sows.*

Even though there is grace, there are natural consequences with sin.

Psalm 14:1

¹ *The fool says in his heart,
"There is no God."
They are corrupt, their deeds are vile;
there is no one who does good.*

We don't have it within ourselves to save ourselves!

Romans 7:18-19

¹⁸ *For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. ¹⁹ For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing.*

The law itself can't make us righteous. It was given to us to expose our sin, so we could see our need for forgiveness.

Galatians 2:21

²¹ *I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"*

Romans 3:22

²² *This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile*

