



## Bible Study Notes

Book of Acts Part 65

May 12, 2021

### Acts 15:36-41

<sup>36</sup> Some time later Paul said to Barnabas, "Let us go back and visit the believers in all the towns where we preached the word of the Lord and see how they are doing."

<sup>37</sup> Barnabas wanted to take John, also called Mark, with them, <sup>38</sup> but Paul did not think it wise to take him, because he had deserted them in Pamphylia and had not continued with them in the work. <sup>39</sup> They had such a sharp disagreement that they parted company. Barnabas took Mark and sailed for Cyprus, <sup>40</sup> but Paul chose Silas and left, commended by the believers to the grace of the Lord. <sup>41</sup> He went through Syria and Cilicia, strengthening the churches.

### Colossians 4:10

<sup>10</sup> My fellow prisoner Aristarchus sends you his greetings, as does Mark, the cousin of Barnabas. (You have received instructions about him; if he comes to you, welcome him.)

### Acts 13:13

<sup>13</sup> From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem.

### Acts 4:36

<sup>36</sup> Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means "son of encouragement")

### Acts 9:26-27

<sup>26</sup> When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he really was a disciple. <sup>27</sup> But Barnabas took him and brought him to the apostles. He told them how Saul on his journey had seen the Lord and that the Lord had spoken to him, and how in Damascus he had preached fearlessly in the name of Jesus.

***In our key relationships, we should preface every corrective statement by 5 complimentary statements.***

### 1 Thessalonians 5:11

<sup>11</sup> Therefore encourage one another and build each other up, just as in fact you are doing.

### Hebrews 3:13

<sup>13</sup> But encourage one another daily, as long as it is called "Today," so that none of you may be hardened by sin's deceitfulness.



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### **Ephesians 4:29**

*<sup>29</sup> Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.*

***Do your words benefit those who listen?***

### **Galatians 2:11-13**

*<sup>11</sup> But when Peter came to Antioch, I had to oppose him to his face, for what he did was very wrong. <sup>12</sup> When he first arrived, he ate with the Gentile believers, who were not circumcised. But afterward, when some friends of James came, Peter wouldn't eat with the Gentiles anymore. He was afraid of criticism from these people who insisted on the necessity of circumcision. <sup>13</sup> As a result, other Jewish believers followed Peter's hypocrisy, and even Barnabas was led astray by their hypocrisy.*

***God uses imperfect people!***

### **Romans 11:29**

*<sup>29</sup> for God's gifts and his call are irrevocable.*

***Can God's people disagree?***

***Human weakness does not negate God's work.***

**God chose to use broken people for two reasons:**

- **To show His grace.**

### **Romans 5:20**

*<sup>20</sup> ...But where sin increased, grace increased all the more*

- **So He gets the glory**

### **Ezekiel 36:22**

*<sup>22</sup> "Therefore say to the Israelites, 'This is what the Sovereign LORD says: It is not for your sake, people of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.*

