

## Notes - Book of Acts Study, Part 28 – Wednesday, August 19, 2020

Acts 1:8

*<sup>8</sup> But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."*

Acts 5:25-42

*<sup>25</sup> Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people." <sup>26</sup> At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.*

*<sup>27</sup> The apostles were brought in and made to appear before the Sanhedrin to be questioned by the high priest. <sup>28</sup> "We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood."*

*<sup>29</sup> Peter and the other apostles replied: "We must obey God rather than human beings! <sup>30</sup> The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross. <sup>31</sup> God exalted him to his own right hand as Prince and Savior that he might bring Israel to repentance and forgive their sins. <sup>32</sup> We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."*

*<sup>33</sup> When they heard this, they were furious and wanted to put them to death. <sup>34</sup> But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. <sup>35</sup> Then he addressed the Sanhedrin: "Men of Israel, consider carefully what you intend to do to these men. <sup>36</sup> Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. <sup>37</sup> After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. <sup>38</sup> Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. <sup>39</sup> But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God."*

*<sup>40</sup> His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go.*

<sup>41</sup> *The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. <sup>42</sup> Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.*

Isaiah 43:13

<sup>13</sup> *Yes, and from ancient days I am he.  
No one can deliver out of my hand.  
When I act, who can reverse it?"*

*When God moves, it is powerful and unstoppable!*

Matthew 27:19-26

<sup>19</sup> *While Pilate was sitting on the judge's seat, his wife sent him this message:  
"Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."*

<sup>20</sup> *But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus executed.*

<sup>21</sup> *"Which of the two do you want me to release to you?" asked the governor.*

*"Barabbas," they answered.*

<sup>22</sup> *"What shall I do, then, with Jesus who is called the Messiah?" Pilate asked.*

*They all answered, "Crucify him!"*

<sup>23</sup> *"Why? What crime has he committed?" asked Pilate.*

*But they shouted all the louder, "Crucify him!"*

<sup>24</sup> *When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"*

<sup>25</sup> *All the people answered, "His blood is on us and on our children!"*

<sup>26</sup> *Then he released Barabbas to them. But he had Jesus flogged, and handed him over to be crucified.*

2 Timothy 3:1-5

<sup>1</sup> But mark this: There will be terrible times in the last days. <sup>2</sup> People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, <sup>3</sup> without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, <sup>4</sup> treacherous, rash, conceited, lovers of pleasure rather than lovers of God— <sup>5</sup> having a form of godliness but denying its power. Have nothing to do with such people.

2 Timothy 4:3-4

<sup>3</sup> For the time will come when people will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. <sup>4</sup> They will turn their ears away from the truth and turn aside to myths.

*We are called to submit to God first and always!*

1 Corinthians 1:18

<sup>18</sup> For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

John 14:15-17

<sup>15</sup> “If you love me, keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another advocate to help you and be with you forever— <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

*You can't fight God. He wins every time!*